## REPORTS TO COUNCIL

2373. DIRECTOR ENVIRONMENTAL & ECONOMIC DEVELOPMENT SERVICES

REPORT NO 26/17 - DA 80/2016 - STAGED DEVELOPMENT: STAGE 1 
CREATION OF A BUILDING ENVELOPE FOR A DWELLING HOUSE & STAGE 2 
CONSTRUCTION OF A DEPOT (843M²)

Following the address to the Council Meeting by Mr George Harris, Councillors agreed that Clause No 31 in Schedule 1 Conditions of Development Consent DA 80/2016 will be removed.

#### RESOLVED THAT

- (a) Director Environmental & Economic Development Services Report No 26/17 be received.
- (b) The Development Application 80/2016 be determined pursuant to Section 80 of the Environmental Planning and Assessment Act 1979 by the granting of consent subject to conditions as detailed in Schedule 1 Conditions of Development Consent DA 80/2016, with the exception of Clause 31 Upgrade of Callaghan's Lane which will be removed from the Schedule of Conditions. [Crs Black/Cudmore]

Crs V Black, K.M. Cudmore, D.J. Hawkins, A.M. Hope, I.R. Lobsey OAM, P.A. Moules and R.J. Webster all voted in favour of the motion. There were no votes against the motion.

2374. DIRECTOR ENVIRONMENTAL & ECONOMIC DEVELOPMENT SERVICES
REPORT NO 28/17 - PROPOSED LEP AMENDMENT NO. 6 - REZONING 1172
NEW ENGLAND HIGHWAY, WILLOW TREE FROM RU1 PRIMARY PRODUCTION
TO IN2 - LIGHT INDUSTRIAL

### RESOLVED THAT

- (a) Director Environmental & Economic Development Services Report No 28/17 be received.
- (b) Lot 3 in DP 1121681, known as 1172 New England Highway, Willow Tree ('Howard's Haulage') from RU1 Primary Production to IN2 Light Industrial.
- (c) Council forward the Planning Proposal to the Department of Planning & Environment for Gateway Determination to allow the LEP amendment process to commence under Section 56 of the Environmental Planning & Assessment Act 1979 (EP&A Act 1979).
- (d) Council request the Department of Planning & Environment to issue written authorisation to Council's General Manager to exercise and implement plan making delegations pursuant to Section 23 of the EP&A Act 1979, so as to facilitate the plan making process following the Gateway Determination.
- (e) Following the Gateway Determination by the Department of Planning & Environment the Planning Proposal be placed on public exhibition in accordance with the procedures outlined in the EP&A Act 1979.
- (f) A report to be presented to Council at the completion of the public exhibition period detailing submissions received and the outcome of any consultation required with public authorities.

[Crs Cudmore/Black]

Crs V Black, K.M. Cudmore, D.J. Hawkins, A.M. Hope, I.R. Lobsey OAM, P.A. Moules and R.J. Webster all voted in favour of the motion. There were no votes against the motion.

Pa	ige   1
Minutes of the Ordinary Meeting of Liverpool Plains Shire Council held in the	
Council Chambers on Wednesday 22 March 2017 at 2.30 pm	
MayorGeneral Man	ager

# 2375. DIRECTOR ENVIRONMENTAL & ECONOMIC DEVELOPMENT SERVICES REPORT NO 22/17 – LEP AMENDMENT NO 7 – DWELLING OPPORTUNITY

#### RESOLVED THAT

- (a) Director Environmental & Economic Development Services Report No 22/17 be received.
- (b) Council resolve to progress a Planning Proposal to amend the LPLEP 2011 to amend Clause 4.2A(3) to refer to a 'dwelling opportunity map' and to delete Clauses Clause 4.2A(3)(d), Clause 4.2A(4) and Clause 4.2A(6).
- (c) Council resolve to forward the Planning Proposal to the Department of Planning & Environment for Gateway Determination to allow the LEP amendment process to commence under Section 56 of the Environmental Planning & Assessment Act 1979 (EP&A Act 1979).
- (d) Council resolve to request the Department of Planning & Environment to issue written authorisation to Council's General Manager to exercise and implement plan making delegations pursuant to Section 23 of the EP&A Act 1979, so as to facilitate the plan making process following the Gateway Determination.
- (e) Following the Gateway Determination by the Department of Planning & Environment the Planning Proposal be placed on public exhibition in accordance with the procedures outlined in the EP&A Act 1979.
- (f) A report to be presented to Council at the completion of the public exhibition period detailing submissions received and the outcome of any consultation required with public authorities. [Crs Lobsey/Black]

Crs V Black, K.M. Cudmore, D.J. Hawkins, A.M. Hope, I.R. Lobsey OAM, P.A. Moules and R.J. Webster all voted in favour of the motion. There were no votes against the motion.